

RECEIVED

MAY 04 2007



State of Washington Application for a Water Right

Washington State
Department of Ecology

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FRED S. LONG Home Tel: (360) 267-6600
Mailing Address P.O. Box 242 Work Tel: (360) 580-1728
City Grayland State Wa. Zip+4 98547 + FAX: (360) 267-6600 Call 1st

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Fred or Cindy Long Home Tel: (360) 267-6600
Mailing Address P.O. Box 242 Work Tel: (360) 580-1301
City Grayland State WA Zip+4 98547 + FAX: () -
Relationship to applicant Self - wife

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than Domestic 225 / Agr. 318 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Domestic 7 / Agr. 7

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u> </u> well(s).
Number of diversions: <u> </u>	<u>Twin Harbor Community Well</u>
Source flows into (name of body of water):	Size & depth of well(s): <u>200' deep 6"</u>

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <div style="text-align: center; font-family: cursive;">West-end of Tract 9</div>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		20	15	11 W	Pacific	tract 9		

For Ecology Use	Date Received: <u>5-4-07</u>	Priority Date: <u>5-4-07</u>
SEPA: Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete <u>5-23-07</u>	By <u>2</u>	Date Returned By <u>24</u> WRIA: <u>24</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: TWIN Harbor Community Well
- B. Briefly describe your proposed water system. **(See instructions.)**
In 1937 (recorded May 13 1937) A well was put in on our property. No water rights where filled. We are filling for water rights. No water rights where obtained for domestic or agri. use.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
 PROVIDE DOCUMENTATION. Yes, with the property, not the water.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection pumping
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Not approved at this time. ☐ YES ☐ NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* We are hooked up, but don't use.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4.46
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 4.46
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

- Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Westport X, head South approx. 7 miles, Local
Store on right, North Cove Fire Dept. Turn left on

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Paul Jones
Applicant (or authorized representative)

4-23-07
Date

Landowner for place of use (if same as applicant, write "same")

Date